



Harper-Archer Elementary School

MEETING NOTICE

Date	Time	Link
October 1, 2024	5:00 P.M.	https://atlantapublicschools-us.zoom.us/j/84865546745?pwd=qsoObddhnnpqMEYwMfwDiAP1mj31Kd.1

Notice Prepared By: Matthew Graves Date Posted: September 24, 2024.

Meeting Agenda

(agenda may be amended)

This meeting will allow for Public Comment

- I. Action Items**
 - A. Approval of Agenda
 - B. Approval of Previous Minutes
 - C. Fill Secretary Role
- II. Discussion Items**
 - A. School Strategic Plan
 - B. Data Discussion
 - i. MAP Results
 - ii. GMAS Results
- III. Information Items**
 - A. Principal's Update
 - B. Cluster Report
- IV. Public Comment**
- V. Announcements**
- VI. Adjournment**

Meeting Minutes